

**U.S. District Court  
District of Connecticut (New Haven)  
CIVIL DOCKET FOR CASE #: 3:17-cv-02139-VAB**

Pinnicchia v. United States Department of Veterans Affairs  
Assigned to: Judge Victor A. Bolden  
Cause: 05:552 Freedom of Information Act

Date Filed: 12/21/2017  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: Federal Question

**Plaintiff****John Pinnicchia**

represented by **John R. Williams**  
51 Elm St., Ste. 409  
New Haven, CT 06510  
203-562-9931  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Veterans Affairs**

represented by **John W. Larson**  
U.S. Attorney's Office-HFD  
450 Main St. Room 328  
Hartford, CT 06103  
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**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text                                                                                                                                                                                                                             |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/21/2017 | <u>1</u> | COMPLAINT against All Defendants ( Filing fee \$400 receipt number ACTDC-4656118.), filed by John Pinnicchia. (Attachments: # <u>1</u> Exhibit 1)(Williams, John) (Entered: 12/21/2017)                                                 |
| 12/21/2017 | <u>2</u> | NOTICE of Appearance by John R. Williams on behalf of John Pinnicchia (Williams, John) (Entered: 12/21/2017)                                                                                                                            |
| 12/21/2017 |          | Request for Clerk to issue summons as to All Defendants. (Williams, John) (Entered: 12/21/2017)                                                                                                                                         |
| 12/21/2017 |          | Request for Clerk to issue summons as to All Defendants. (Williams, John) (Entered: 12/21/2017)                                                                                                                                         |
| 12/21/2017 |          | Judge Victor A. Bolden added. (Oliver, T.) (Entered: 12/22/2017)                                                                                                                                                                        |
| 12/21/2017 | <u>4</u> | ELECTRONIC FILING ORDER – PLEASE ENSURE COMPLIANCE WITH COURTESY COPY REQUIREMENTS IN THIS ORDER Signed by Judge Victor A. Bolden on 12/21/2017.(Perez, J.) (Entered: 12/22/2017)                                                       |
| 12/21/2017 | <u>5</u> | STANDING PROTECTIVE ORDER Signed by Judge Victor A. Bolden on 12/21/2017.(Perez, J.) (Entered: 12/22/2017)                                                                                                                              |
| 12/22/2017 | <u>3</u> | Order on Pretrial Deadlines: Motions to Dismiss due on 3/21/2018. Amended Pleadings due by 2/20/2018; Discovery due by 6/23/2018; Dispositive Motions due by 7/23/2018. Signed by Clerk on 12/21/2017.(Perez, J.) (Entered: 12/22/2017) |

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| 12/22/2017 | <u>6</u>  | NOTICE TO COUNSEL/SELF–REPRESENTED PARTIES : Counsel or self–representing parties initiating or removing this action are responsible for serving all parties with attached documents and copies of <u>5</u> Protective Order, <u>4</u> Electronic Filing Order, <u>3</u> Order on Pretrial Deadlines, <u>2</u> Notice of Appearance filed by John Pinnicchia, <u>1</u> Complaint filed by John Pinnicchia Signed by Clerk on 12/22/2017.(Perez, J.) (Entered: 12/22/2017)     |
| 12/22/2017 | <u>7</u>  | ELECTRONIC SUMMONS ISSUED in accordance with Fed. R. Civ. P. 4 and LR 4 as to *United States Department of Veterans Affairs* with answer to complaint due within *60* days. Attorney *John R. Williams* *51 Elm St., Ste. 409* *New Haven, CT 06510*. (Perez, J.) (Entered: 12/22/2017)                                                                                                                                                                                       |
| 01/03/2018 | <u>8</u>  | SUMMONS Returned Executed by John Pinnicchia. United States Department of Veterans Affairs served on 12/29/2017, answer due 1/19/2018. (Attachments: # <u>1</u> Marshal Return, # <u>2</u> Marshal Return, # <u>3</u> Marshal Return, # <u>4</u> Return of Service)(Williams, John) (Entered: 01/03/2018)                                                                                                                                                                     |
| 01/26/2018 | <u>9</u>  | SUMMONS Returned Executed by John Pinnicchia. (Attachments: # <u>1</u> Supplement Return of Service, # <u>2</u> Supplement Return of Service)(Williams, John) (Entered: 01/26/2018)                                                                                                                                                                                                                                                                                           |
| 01/29/2018 | <u>10</u> | NOTICE of Appearance by John W. Larson on behalf of United States Department of Veterans Affairs (Larson, John) (Entered: 01/29/2018)                                                                                                                                                                                                                                                                                                                                         |
| 01/29/2018 | <u>11</u> | ANSWER to <u>1</u> Complaint by United States Department of Veterans Affairs.(Larson, John) (Entered: 01/29/2018)                                                                                                                                                                                                                                                                                                                                                             |
| 07/13/2018 | <u>12</u> | MOTION for Summary Judgment by United States Department of Veterans Affairs.Responses due by 8/3/2018 (Attachments: # <u>1</u> Memorandum in Support)(Larson, John) (Entered: 07/13/2018)                                                                                                                                                                                                                                                                                     |
| 07/13/2018 | <u>13</u> | Statement of Material Facts re <u>12</u> MOTION for Summary Judgment filed by United States Department of Veterans Affairs. (Attachments: # <u>1</u> Declaration of Quinn D. Martin, # <u>2</u> Exhibit A – FOIA Request, # <u>3</u> Exhibit B – Acknowledgment, # <u>4</u> Exhibit C – IAD, # <u>5</u> Exhibit D – Record as Produced, # <u>6</u> Exhibit E – FAD, # <u>7</u> Exhibit F – Unredacted Record (subject to motion to seal))(Larson, John) (Entered: 07/13/2018) |
| 07/13/2018 | <u>14</u> | Sealed Document: Exhibit F to Martin Declaration by United States Department of Veterans Affairs re <u>13</u> Statement of Material Facts, . (Larson, John) (Entered: 07/13/2018)                                                                                                                                                                                                                                                                                             |
| 07/13/2018 | <u>15</u> | MOTION to Seal Exhibit F to Martin Declaration by United States Department of Veterans Affairs. (Larson, John) (Entered: 07/13/2018)                                                                                                                                                                                                                                                                                                                                          |
| 07/15/2018 | <u>16</u> | ORDER granting <u>15</u> Motion to Seal. The Court finds that good cause exists to seal these documents and that sealing is supported by clear and compelling reasons and is narrowly tailored to serve those reasons. <i>See</i> D. Conn. L. Civ. R. 5(e). Signed by Judge Victor A. Bolden on 7/15/2018. (Riegel, J.) (Entered: 07/15/2018)                                                                                                                                 |
| 07/22/2018 | <u>17</u> | Memorandum in Opposition re <u>12</u> MOTION for Summary Judgment filed by John Pinnicchia. (Attachments: # <u>1</u> Statement of Material Facts)(Williams, John) (Entered: 07/22/2018)                                                                                                                                                                                                                                                                                       |
| 08/06/2018 | <u>18</u> | REPLY to Response to <u>12</u> MOTION for Summary Judgment filed by United States Department of Veterans Affairs. (Larson, John) (Entered: 08/06/2018)                                                                                                                                                                                                                                                                                                                        |
| 12/17/2018 | <u>19</u> | NOTICE OF E–FILED CALENDAR: THIS IS THE ONLY NOTICE COUNSEL/THE PARTIES WILL RECEIVE.ALL PERSONS ENTERING THE COURTHOUSE MUST PRESENT PHOTO IDENTIFICATION. Motion for Summary Judgment Hearing set for 1/9/2019 10:00 AM in Courtroom Two, 915 Lafayette Blvd., Bridgeport, CT before Judge Victor A. Bolden. (Washington, Gregory) (Entered: 12/17/2018)                                                                                                                    |
| 12/26/2018 | <u>20</u> | Consent MOTION to Continue <i>Hearing on Motion for Summary Judgment</i> by United States Department of Veterans Affairs. (Larson, John) (Entered: 12/26/2018)                                                                                                                                                                                                                                                                                                                |
| 12/27/2018 | <u>21</u> | ORDER granting <u>20</u> Motion to Continue. Signed by Judge Victor A. Bolden on 12/27/2018. (Washington, Gregory) (Entered: 12/27/2018)                                                                                                                                                                                                                                                                                                                                      |

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| 12/27/2018 | 22 | NOTICE OF E-FILED CALENDAR: THIS IS THE ONLY NOTICE COUNSEL/THE PARTIES WILL RECEIVE.ALL PERSONS ENTERING THE COURTHOUSE MUST PRESENT PHOTO IDENTIFICATION. <i>RESET FROM January 9, 2019 motion for summary judgment hearing.</i> Summary Judgement Hearing now set for 1/24/2019 03:00 PM in Courtroom Two, 915 Lafayette Blvd., Bridgeport, CT before Judge Victor A. Bolden. (Washington, Gregory) (Entered: 12/27/2018) |
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